



St. John's Lutheran Church, ELCA

"A Legacy of Worship and Outreach in San Antonio since 1857"

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The Twelfth Sunday after Pentecost

August 20, 2023

10:00 A.M.

Bells

Welcome and Announcements

Prelude

Préambule (op. 31, no. 1) by Louis Vierne

Confession and Forgiveness

Please stand.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

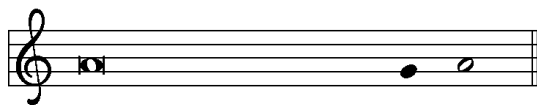
Gathering Hymn

Christ is Made the Sure Foundation (ELW 645)

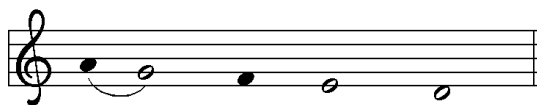
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



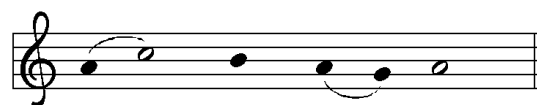
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



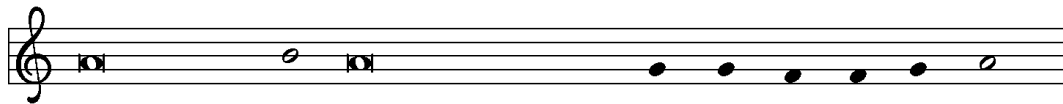
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

First Reading: Isaiah 56:1, 6-8

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The word of the Lord.

C: Thanks be to God.

Psalm: Psalm 67



Let all the peo - ples praise you, O

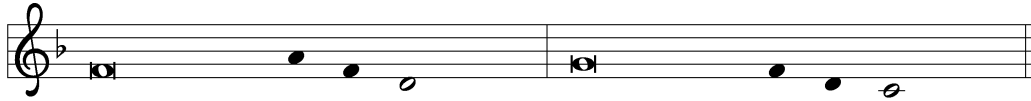


God, let all the peo - ples praise you.

Psalm 67:3

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Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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¹May God be merciful to ¹us and bless us;
may the light of God's face ¹shine upon us.

²**Let your way be known ¹upon earth,
your saving health a- ¹mong all nations.**

³Let the peoples praise ¹you, O God;
let all the ¹peoples praise you.

⁴**Let the nations be glad and ¹sing for joy,
for you judge the peoples with equity and guide all the na- ¹tions on earth. R**

⁵Let the peoples praise ¹you, O God;
let all the ¹peoples praise you.

⁶**The earth has brought ¹forth its increase;
God, our own ¹God, has blessed us.**

⁷May God ¹give us blessing,
and may all the ends of the earth ¹stand in awe. R

Second Reading: Romans 11:1-2a, 29-32

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

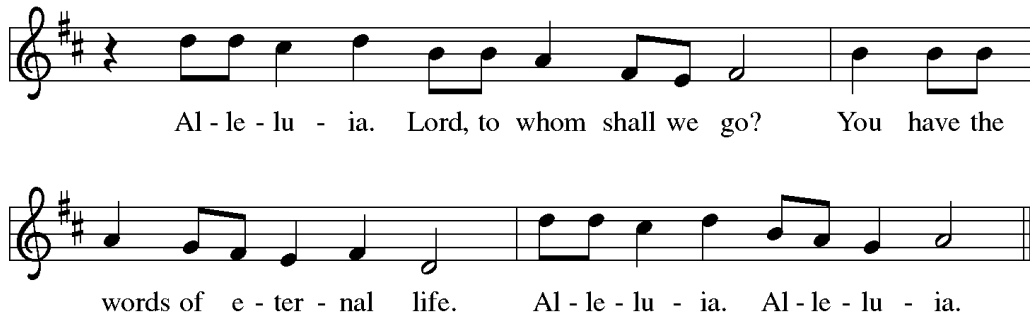
²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord.

C: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 15:[10-20] 21-28

P: The holy gospel according to St. Matthew

C: **Glory to you, O Lord.**

[¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.”¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?”¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted.¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.”¹⁵But Peter said to him, “Explain this parable to us.”¹⁶Then he said, “Are you also still without understanding?¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer?¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles.¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander.²⁰These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹Jesus left that place and went away to the district of Tyre and Sidon.²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.”²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.”²⁴He answered, “I was sent only to the lost sheep of the house of Israel.”²⁵But she came and knelt before him, saying, “Lord, help me.”²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.”²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The gospel of the Lord.

C: **Praise to you, O Christ.**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

PROFESSION OF FAITH

A: Let us confess our faith in the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

Prayers of Intercession

A: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

C: Your mercy is great.

A: You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

C: Your mercy is great.

A: You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Hear us, O God.

C: Your mercy is great.

A: You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick. Hear us, O God.

C: Your mercy is great.

A: O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.

C: Your mercy is great.

A: We give you thanks for those who now rest from their labors (*especially Bernard of Clairvaux, whom the church commemorates today*). Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Hear us, O God.

C: Your mercy is great.

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Carol Detwiler, Rosemary Petry, Dottie Bowles, Dawn Sulaica, Karen Iredale, Chris Gates, Gaelyn Burk, and the family and friends of Mary Ann Spivey. Hear us, O God.

C: Your mercy is great.

A: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C: Amen.

Please stand.

Peace

P: The peace of the Lord be with you always.

C: And also with you. (*Please greet those nearest you with these or similar words: "Peace be with you."*)

Please be seated.

Offering

Offertory

Except the Lord build the house by Anthony Caesar
St. John's Choir

Please stand.

Offertory Response

Praise God, from Whom All Blessings Flow (ELW 884)

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is primarily in the Treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost." The piece concludes with a double bar line.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C: Amen.

LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Sending Hymn

Oh, for a Thousand Tongues to Sing (ELW 886)

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
C: **Amen.**

Dismissal

A: Go in peace. Serve the Lord.
C: **Thanks be to God.**

Postlude

Fugue in G Major (BWV 557) by Johann Sebastian Bach

You are all invited, in Memorial Hall, after service, for fellowship and refreshments.

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