



**St. John's Lutheran Church, ELCA**

*"A Legacy of Worship and Outreach in San Antonio since 1857"*

502 East Nueva, San Antonio, Texas 78205  
www.StJohnsSA.org ◊ info@StJohnsSA.org  
Phone 210-223-2611

**Easter Day  
April 17th, 2022**

**Bells**

**Welcome and Announcements**

**Prelude**

*An Easter Carillon* by W. Leonard Beck  
St. John's Choristers

**Confession and Forgiveness**

*Please stand.*

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

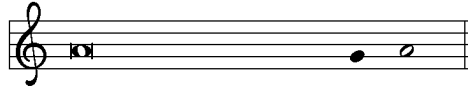
**Gathering Hymn**

*Jesus Christ is Risen Today* (arr. Bankson) (ELW 365)

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



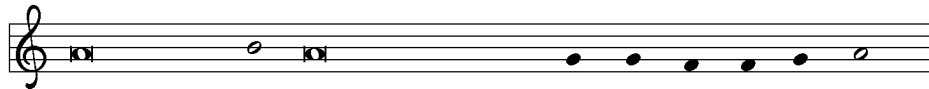
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## **Prayer of the Day**

P: Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

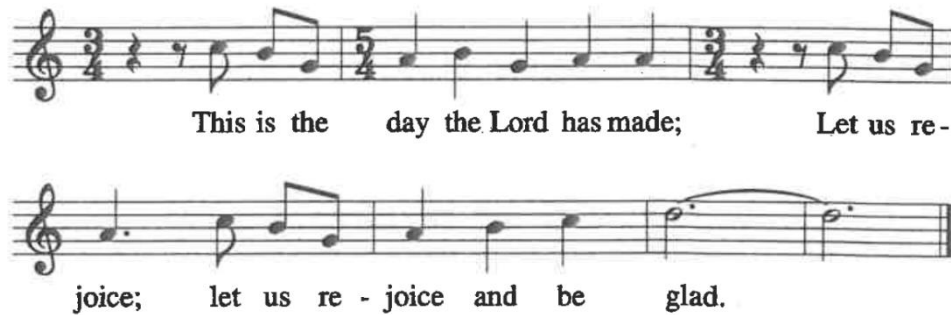
## **First Reading: Acts 10:34-43**

L: <sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**C: Thanks be to God.**

**Psalm: Psalm 118** (*Refrain sung by all, verses sung by choir*)



O give thanks to the Lord for he is good,  
for God's love endures for ever.  
Let the house of Israel say:  
"God's love endures for ever." **R**

The stone which the builders rejected  
has become the cornerstone chosen.  
This is the work of the Lord,  
a marvel in our eyes. **R**

The Lord's right hand has triumphed;  
God's right hand has raised me.  
I shall not die, but live  
and recount all God's deeds. **R**

**Second Reading: 1 Corinthians 15:19-26**

L: <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

The word of the Lord.  
**C: Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION:** (*Cantor sings refrain, then all repeat*)

**Refrain:**



*Christ, our paschal lamb, has been sacrificed;  
let us then feast with joy, with joy in the Lord.*

**GOSPEL: Luke 24:1-12**

**P:** The Holy Gospel according to St. Luke.

**C: Glory to you, O Lord.**

**P:** <sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord.

**C: Praise to you, O Christ**

**Refrain:**



*Please be seated.*

**Youth Sermon**

**Pastor Caleb Jeffers**

**Sermon**

**Pastor Caleb Jeffers**

*Please stand.*

**Hymn of the Day**

***Christ Jesus Lay in Death's Strong Bonds*** (arr. Hildebrand) (ELW 370)  
(Verses 1-3 & 5 sung by all, verse 4 sung by the choir)

## PROFESSION OF FAITH

A: Let us confess our faith in the words of the Nicene Creed:

**C: We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please be seated.*

### Prayers of Intercession

A: On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

*A brief silence.*

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,

**C: receive our prayer.**

A: Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,

**C: receive our prayer.**

A: Sheltering God, strengthen and sustain all who support vulnerable people across the world. Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,

**C: receive our prayer.**

A: Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,

**C: receive our prayer.**

A: Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,

**C: receive our prayer.**

A: Lord of mercy we pray for the people of Ukraine. We ask for a speedy end to the conflict. We pray for those that have lost loved ones. May your mercy surround them. Merciful God,

**C: receive our prayer.**

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Muriel Leafstedt, Ruth Haas, Chris Gates, Gloria Boenisch, Ernie Clauss, Beverly R., Lauren, Cheri and Kenny Knippa, Albert Tietze, Marvin Echte, Cheryl Miller, Malton Luddeke, Lisa Warren, Laura Baker, Sharon Blackburn, Dora Esquivel, Jack Caitlin, family of Arthur Schulze, and family of Carolina Hahn. Merciful God,

**C: receive our prayer.**

A: We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**C: Amen.**

*Please stand.*

**Peace**

P: The peace of the Lord be with you always.

**C: And also with you.** *(Please greet those nearest you with these or similar words: "Peace be with you.")*

*Please be seated.*



## Offering

## Offertory

*On Earth Has Dawned this Day of Days (Erschienen ist der herrlich Tag) arr. Benson*  
St. John's Choir and Festival Brass

*Please stand.*

## Offertory Response

*Let the Vineyards Be Fruitful (ELW 184)*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## Offering Prayer

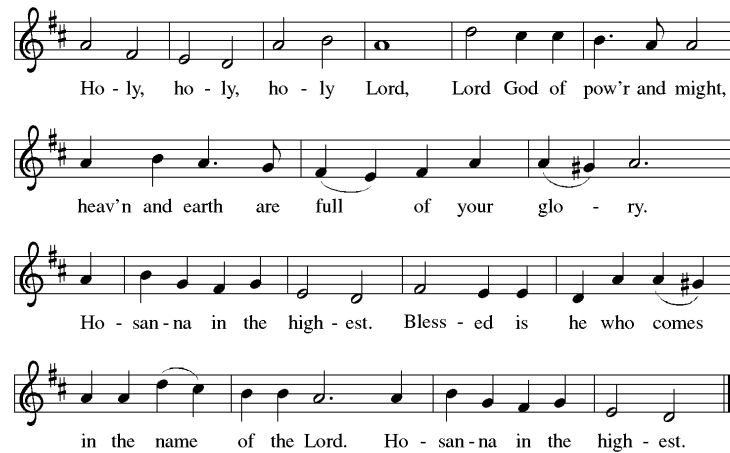
A: Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## Great Thanksgiving

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:



P: You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes.



P: Remembering, therefore, his salutary command,  
 his life-giving passion and death, his glorious resurrection and ascension,  
 and the promise of his coming again,  
 we give thanks to you, O Lord God Almighty,  
 not as we ought but as we are able;  
 we ask you mercifully to accept our praise and thanksgiving  
 and with your Word and Holy Spirit to bless us, your servants,  
 and these your own gifts of bread and wine,  
 so that we and all who share in the body and blood of Christ  
 may be filled with heavenly blessing and grace,  
 and, receiving the forgiveness of sin,  
 may be formed to live as your holy people  
 and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
 be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
 hallowed be thy name.  
 Thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*Please be seated.*

### **Hymns During Holy Communion**

*At the Lamb's High Feast We Sing* (arr. Stoldt) (ELW 362)

*Around You, O Lord Jesus* (ELW 468)

*Lord, Enthroned in Heavenly Splendor* (ELW 475)

### **Holy Communion**

*Please stand.*

P: May the precious body and blood of our lord and savior Jesus Christ strengthen you and keep you forever in his Peace.

**C: Amen.**

### **Communion Prayer**

A: Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C: Amen.**

### **Sending Hymn**

*Come, You Faithful, Raise the Strain* (arr. Wolff) (ELW 363)

### **Benediction**

P: The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.

**C: Amen.**

## Dismissal

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## Postlude

*Easter Fantasy on Ancient Hymns* arr. **Sondra Tucker**  
**Festival Brass**

Please consider using our online giving portal:



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

*Liturgical texts and liturgical music copyright © 2020 Augsburg Fortress.  
All rights reserved. Reprinted by permission under  
Augsburg Fortress Liturgies Annual License #SAS003035  
New Revised Standard Version Bible, copyright © 1989,  
Division of Christian Education of the National Council of Churches in Christ  
in the United States of America. Used by permission. All rights reserved.*