# St. John's Lutheran Church, ELCA

20<sup>th</sup> Sunday after Pentecost October 10, 2021

"A Legacy of Worship and Outreach in San Antonio since 1857"
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**Bells** 

**Welcome and Announcements** 

Prelude

Schmücke dich, o liebe Seele by Johannes Brahms

# **Confession and Forgiveness**

Please Stand

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

- C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

**Gathering Hymn** 

Lord of Light (ELW 688)

#### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.





# **Prayer of the Day**

P: Let us Pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

### C: Amen.

Please be seated

# **First Reading: Amos 5:6-7, 10-15**

L: <sup>6</sup>Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. <sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground!

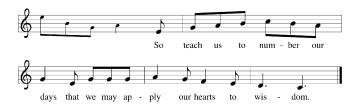
10 They hate the one who reproves in the gate, and they abhor the one who speaks the truth.
11 Therefore because you trample on the poor and take from them levies of grain,
you have built houses of hewn stone, but you shall not live in them;
you have planted pleasant vineyards, but you shall not drink their wine.
12 For I know how many are your transgressions, and how great are your sins—
you who afflict the righteous, who take a bribe, and push aside the needy in the gate.
13 Therefore the prudent will keep silent in such a time; for it is an evil time.

14Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.
15Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The word of the Lord.

#### C: Thanks be to God.

#### Psalm 90:12-17



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Psalm tone reproduced from Psalter for Worship Year C © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

- <sup>12</sup>So teach us to num- | ber our days that we may apply our | hearts to wisdom.
- <sup>13</sup>Return, O LORD; how long | will you tarry? Be gracious | to your servants. R
- <sup>14</sup>Satisfy us by your steadfast love | in the morning; so shall we rejoice and be glad | all our days.
- <sup>15</sup>Make us glad as many days as you af-<sup>1</sup> flicted us and as many years as we suf-<sup>1</sup> fered adversity.
- <sup>16</sup>Show your ser- | vants your works, and your splendor | to their children.
- <sup>17</sup>May the graciousness of the Lord our God | be upon us; prosper the work of our hands; pros-| per our handiwork. R

## Second Reading: Hebrews 4:12-16

L<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

#### C: Thanks be to God.

Please Stand

## **GOSPEL ACCLAMATION:**



#### **GOSPEL: Mark 10:17-31**

P: The Holy Gospel according to Mark.

C: Glory to you, O Lord.

P: <sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first."

The gospel of the Lord.

# C: Praise to you, O Christ

Please be seated

Sermon Pastor Kay Johnson

Please Stand

Hymn of the Day

How Firm a Foundation (ELW 796)

# **Holy Baptism**

The presiding minister addresses parents and sponsors:

L: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

# Response: I do.

L: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,

bring him to the word of God and the holy supper,

teach him the Lord's Prayer, the Creed, and the Ten Commandments,

place in his hands the holy scriptures,

and nurture him in faith and prayer,

so that your child may learn to trust God,

proclaim Christ through word and deed,

care for others and the world God made,

and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

# Response: I do.

The presiding minister addresses sponsors:

L: Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

# Response: I do.

The presiding minister addresses the assembly:

L: People of God, do you promise to support this child and pray for him in his new life in Christ?

### C: We do.

The assembly stands.

## PROFESSION OF FAITH

The presiding minister addresses assembly.

L: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

### C: I renounce them.

The presiding minister addresses the assembly.

L: Do you believe in God the Father?

C: I believe in God, the Father almighty,

creator of heaven and earth.

L: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

L: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

At the font, the presiding minister begins the thanksgiving:

L: The Lord be with you.

C: And also with you.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

L: Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into those who are here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

L: Wesley Wilson, I baptize you in the name of the Father,\* and of the Son, and of the Holy Spirit. Amen. You belong to Christ, in whom you have been baptized. Alleluia.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Wesley with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

L: Wesley, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

- L: Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.
- C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Please be seated

# **Prayers of Intercession**

A: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

# C: hear our prayer.

A: Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

# C: hear our prayer.

A: Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

### C: hear our prayer.

A: Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy,

### C: hear our prayer.

A: Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

## C: hear our prayer.

A: Gracious God, the One in whom we live and move have our being, give us a vision of the new situations in which we live out our faith in Jesus. Send your Holy Spirit to guide the discernment of our Call Committee, the synod staff, and pastoral candidates. As we work to call a new pastor to or congregation, show us our neediness - what we need and what needs doing for our life together. Lord, in your mercy,

# C: hear our prayer.

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Muriel Leafstedt, Ruth Haas, Chris Gates, Sean, Amy Cooley, Meesha Dumas, Carl Luddeke, Becky Luddeke, Cheri and Kenny Knippa, Britt Smith, Gloria Boenisch, Chris Maroudas, Bill Brewer, Raymond and Ernie Clauss, Kodi Leigh Garza, family of Yvonne Schattenburg, family of Brenda Hartman Schmidt, family of Janet Grun, and family of Amanda Felter.

# C: hear our prayer.

A: All these things and whatever else you see that we need, grant us, Father, for the sake of him who died and rose again, and now lives and reigns with you in the unity of the Holy Spirit, one God forever.

### C: Amen.

Please Stand

#### **Peace**

A: The peace of Christ be with you always.

C: And also with you. (Please greet those nearest you with these or similar words: "Peace be with you.")

Please be seated

# **Offering**

**Offertory** 

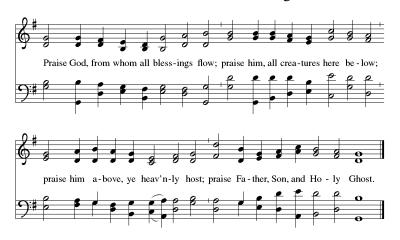
Give almes of thy goods by Christopher Tye St. John's Choir

Please Stand

### **Offertory Response**

Praise God, from Whom All Blessings Flow (ELW 884)

# Praise God, from Whom All Blessings Flow

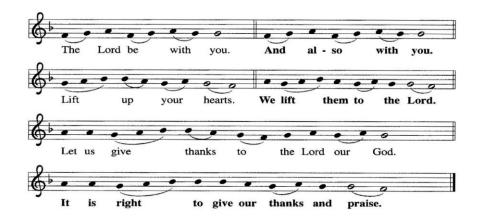


Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

# **Offering Prayer**

A: Let us Pray. Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen** 

## **Great Thanksgiving**



P: It is indeed right, our duty and our joy,

That we should at all times and in all places give thanks and praise to you,

Almighty and merciful God, through our Savior Jesus Christ;

Who on this day overcame death and the grave,

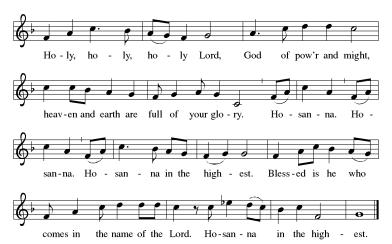
And by his glorious resurrection

Opened to us the way of everlasting life.

And so, with all the choirs of angels,

With the church on earth and the hosts of heaven,

We praise your name and join their unending hymn:



P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

- C: Christ has died. Christ is risen. Christ will come again.
- P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
- C: Amen. Come, Lord Jesus.
- P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.
- C: Amen. Come, Holy Spirit.
- P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.
- C: Amen.

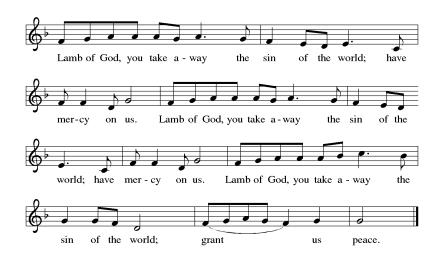
### LORD'S PRAYER

- P: Lord remember us in your kingdom and teach us to pray:
- C: Our Father, who art in heaven, hallowed be thy name.

  Thy kingdom come, thy will be done, on earth as it is in heaven.

  Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

  For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
- P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.



Please be Seated

# **Hymns During Holy Communion**

For the Bread Which You Have Broken (ELW 494) Now We Join in Celebration (ELW 462) Now Thank We All Our God (ELW 840)

# **Holy Communion**

Please Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Go in peace.

C: Amen.

## **Communion Prayer**

A: Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C: Amen.

### **Sending Hymn**

God of Grace and God of Glory (ELW 708)

## **Benediction**

P: Wherever you go, may God go with you: May he go before you to show you the way ... behind you to encourage you ... beside you to befriend you ... above you to watch over ... and within you to give you peace. In the name of our Creator, Redeemer, and Friend. **Amen** 

#### **Dismissal**

A: Go in peace. Serve the Lord.

C: Thanks be to God.

**Postlude** 

Prelude in C Major by J.S. Bach



God's work. Our hands.

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