



St. John's Lutheran Church, ELCA

"A Legacy of Worship and Outreach in San Antonio since 1857"

502 East Nueva, San Antonio, Texas 78205
www.StJohnsSA.org ◇ info@StJohnsSA.org
Phone 210-223-2611

18th Sunday after Pentecost
September 26, 2021

Bells

Welcome and Announcements

Prelude

Chaconne by Johann Pachelbel

Confession and Forgiveness

Please Stand

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

Oh, Sing to the Lord (ELW 822)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb

who was slain, whose blood set us free to be peo-ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

P: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

First Reading: Numbers 11:4-6, 10-16, 24-29

L: ⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord.

C: Thanks be to God.

Psalm 19:7-14



The com-mand-ment of the LORD gives light to the eyes.

Psalm 19:8

Psalm refrain reproduced from *Psalter for Worship Year B* © 1996 Augsburg Fortress
May be reproduced by permission for local use only.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

- ⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.
- ⁸**The statutes of the LORD are just and re- | jice the heart;**
the commandment of the LORD is clear and gives light | to the eyes.
- ⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰**More to be desired are they than gold, more than | much fine gold,**
sweeter far than honey, than honey | in the comb. R
- ¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹²**Who can detect one's | own offenses?**
Cleanse me from my | secret faults.
- ¹³Above all, keep your servant from presumptuous sins; let them not get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.
- ¹⁴**Let the words of my mouth and the meditation of my heart be acceptable | in your sight,**
O LORD, my strength and | my redeemer. R

Second Reading: James 5:13-20

L: ¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

C: Thanks be to God.

Please Stand

GOSPEL ACCLAMATION:



GOSPEL: Mark 9:38-50

P: The Holy Gospel according to Mark

C: **Glory to you, O Lord.**

P: ³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

C: Praise to you, O Christ

Please be seated

Sermon

Pastor Kay Johnson

LET THE LOWER LIGHTS BE BURNING

Brightly beams our Father’s mercy
From his lighthouse evermore;
But to us he gives the keeping
Of the lights along the shore.

Let the lower lights be burning!
Send a gleam across the wave!
Some poor fainting, struggling seaman
You may rescue, you may save.

Dark the night of sin has settled,
Loud the angry billows roar;
Eager eyes are watching, longing,
For the lights along the shore.

Let the lower lights be burning!
Send a gleam across the wave!
Some poor fainting, struggling seaman
You may rescue, you may save.

Trim your feeble lamp, my brother!
Some poor seaman, tempest-tossed,
Trying now to make the harbor,
In the darkness may be lost.

Let the lower lights be burning!
Send a gleam across the wave!
Some poor fainting, struggling seaman
You may rescue, you may save.

Please Stand

Hymn of the Day

Lord, Whose Love in Humble Service (ELW 712)

Apostles' Creed

A: With the whole Church in heaven and on earth, we confess our faith:

**C: I believe in God, the Father Almighty,
Creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

Prayers of Intercession

A: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,

C: hear our prayer.

A: We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,

C: hear our prayer.

A: We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,

C: hear our prayer.

A: We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,

C: hear our prayer.

A: We pray for the worship leaders of this congregation: musicians, readers, acolytes, and ushers. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy,

C: hear our prayer.

A: Gracious God, the One in whom we live and move have our being, give us a vision of the new situations in which we live out our faith in Jesus. Send your Holy Spirit to guide the discernment of our Call Committee, the synod staff, and pastoral candidates. As we work to call a new pastor to our congregation, show us our neediness - what we need and what needs doing for our life together. Lord, in your mercy,

C: hear our prayer.

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Muriel Leafstedt, Ruth Haas, Chris Gates, Sean, Amy Cooley, Meesha Dumas, Carl Luddeke, Becky Luddeke, Cheri and Kenny Knippa, Britt Smith, Gloria Boenisch, Chris Maroudas, Bill Brewer, Ida Turner, Raymond and Ernie Clauss, Kodi Leigh Graza, family of Yvonne Schattenburg, family of Brenda Hartman Schmidt, and family of Janet Grun.

C: hear our prayer.

A: All these things and whatever else you see that we need, grant us, Father, for the sake of him who died and rose again, and now lives and reigns with you in the unity of the Holy Spirit, one God forever.

C: Amen.

Please Stand

Peace

A: The peace of Christ be with you always.

C: And also with you. (*Please greet those nearest you with these or similar words: "Peace be with you."*)

Please be seated

Offering

Offertory

Draw Us in the Spirit's Tether by Harold Friedel
St. John's Choir

Please Stand

Offertory Response

Praise God, from Whom All Blessings Flow (ELW 884)

Praise God, from Whom All Blessings Flow

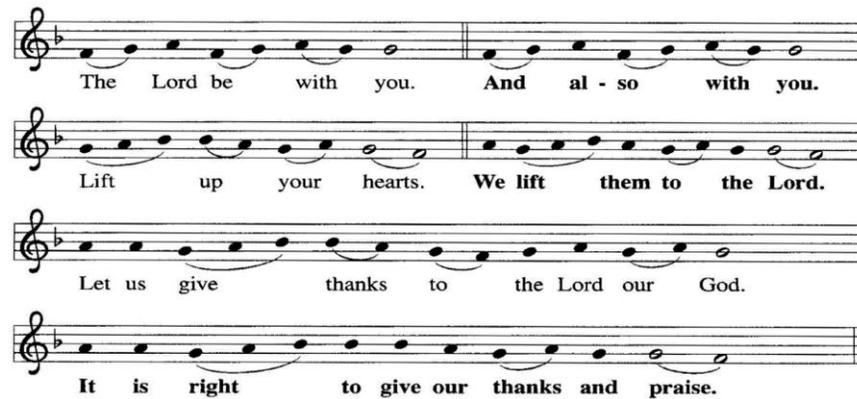
Musical score for "Praise God, from Whom All Blessings Flow" in G major, 4/4 time. The score consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost."

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDETH, Louis Bourgeois, 1510-1561

Offering Prayer

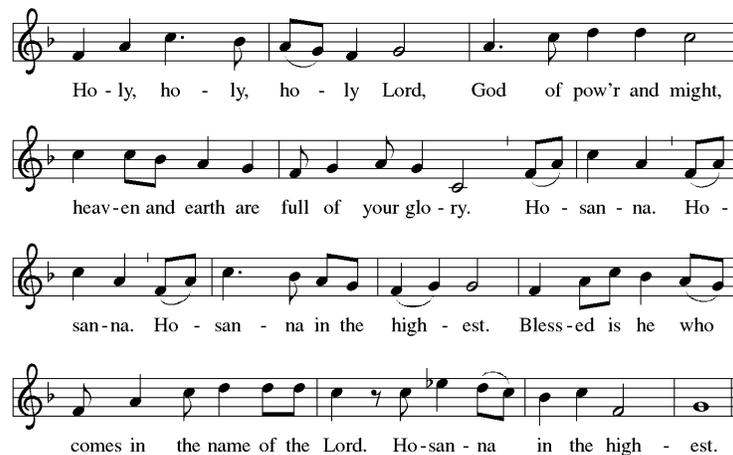
A: Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
That we should at all times and in all places give thanks and praise to you,
Almighty and merciful God, through our Savior Jesus Christ;
Who on this day overcame death and the grave,
And by his glorious resurrection
Opened to us the way of everlasting life.
And so, with all the choirs of angels,
With the church on earth and the hosts of heaven,
We praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be Seated

Hymns During Holy Communion

What a Fellowship, What a Joy Divine (ELW 774)

Lord, Take My Hand and Lead Me (ELW 767)

Give Me Jesus (ELW 770)

Holy Communion

Please Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Go in peace.

C: **Amen.**

Communion Prayer

A: Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Sending Hymn

Spirit of God, Descend upon My Heart (ELW 800)

Benediction

P: Wherever you go, may God go with you: May he go before you to show you the way ... behind you to encourage you ... beside you to befriend you ... above you to watch over ... and within you to give you peace. In the name of our Creator, Redeemer, and Friend. **Amen**

Dismissal

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

Herr Jesu Christ, dich zu uns wend' by J.S. Bach

Announcements:

Blood Drive:

St. John's will be hosting a blood drive on Tuesday, October 5th, here at the church. Please consider donating! Visit the website listed below to sign up.

https://donor.southtexasblood.org/donor/schedules/drive_schedule/130425

Update on Via de Cristo:

The retreat has been postponed to February 17 - February 20, 2022 due to concerns about the surge of the Covid-19 Delta variant. For more information, please contact Caroline Nentwich at 210-260-8361 or

cnentwic@yahoo.com.



**Evangelical Lutheran
Church in America**

God's work. Our hands.

*Liturgical texts and liturgical music copyright © 2020 Augsburg Fortress.
All rights reserved. Reprinted by permission under
Augsburg Fortress Liturgies Annual License #SAS003035
New Revised Standard Version Bible, copyright © 1989,
Division of Christian Education of the National Council of Churches in Christ
in the United States of America. Used by permission. All rights reserved.*