



St. John's Lutheran Church, ELCA

"A Legacy of Worship and Outreach in San Antonio since 1857"

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8th Sunday after Pentecost

July 18, 2021

Bells

Welcome and Announcements

Prelude

Chorale Prelude 'Why does azure deck the sky' by Charles Stanford

Confession and Forgiveness

Please Stand

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

The King of Love My Shepherd Is (ELW 502)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

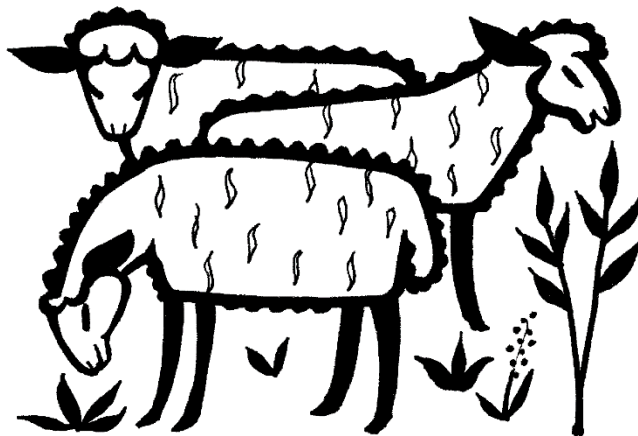
First Reading: Jeremiah 23:1-6

L: ¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord.

C: Thanks be to God.



Psalm 23



The LORD is my shep-herd; I shall not be in want.

Psalm 23:1

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Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹The LORD¹ is my shepherd;
I shall not¹ be in want.

²**The LORD makes me lie down¹ in green pastures
and leads me be-¹ side still waters.**

³You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall¹ fear no evil;
for you are with me; your rod and your staff, they¹ comfort me. R**

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶**Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever. R**

Second Reading: Ephesians 2:11-22

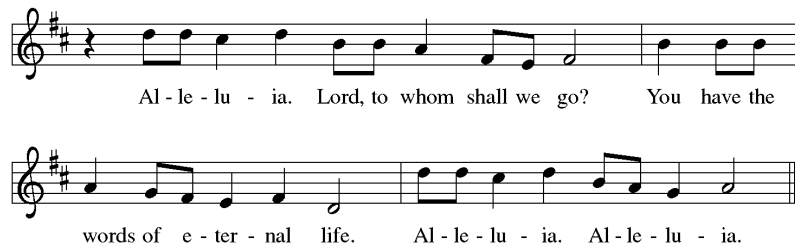
L: ¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

C: Thanks be to God.

Please Stand

GOSPEL ACCLAMATION:



GOSPEL: Mark 6:30-34, 53-56

P: The Holy Gospel according to Mark

C: **Glory to you, O Lord.**

P: ³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated

Sermon

Pastor Kay Johnson

Please Stand

Hymn of the Day

Where Cross the Crowded Ways of Life (ELW 719)

Apostles' Creed

A: With the whole Church in heaven and on earth, we confess our faith:

C: **I believe in God, the Father Almighty,
Creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

Prayers of Intercession

A: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

C: Your mercy is great.

A: Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

C: Your mercy is great.

A: Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

C: Your mercy is great.

A: Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. Hear us, O God.

C: Your mercy is great.

A: Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

C: Your mercy is great.

A Gracious God, the One in whom we live and move have our being, give us a vision of the new situations in which we live out our faith in Jesus. Send your Holy Spirit to guide the discernment of our Call Committee, the synod staff, and pastoral candidates. As we work to call a new pastor to or congregation, show us our neediness - what we need and what needs doing for our life together. Lord, in your mercy,

C: Your mercy is great

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for family of Ralph Detwiler, family of Beverly Jorgensen, family of Frank Shadrock, Muriel Leafstedt, Ruth Haas, Buddy Byrd, Chris Gates, Sean, Amy Cooley, Meesha Dumas, Carl Luddeke, Becky Luddeke, Cheri and Kenny Knippa, Britt Smith, Gloria Boenisch, and Carol Baker.

C: Amen.

Please Stand

Peace

A: The peace of Christ be with you always.

C: And also with you. (*Please greet those nearest you with these or similar words: "Peace be with you."*)

Please be seated

Offering

Offertory

Loving Shepherd of Thy Sheep by Philip Ledger
St. John's Choir Interns

Please Stand

Offertory Response

Praise God, from Whom All Blessings Flow (ELW 884)

Praise God, from Whom All Blessings Flow

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef staff with a key signature of one sharp (F#) and a common time signature. The melody is: G4-A4-B4-C5-B4-A4-G4. The bass clef staff has a key signature of one sharp and a common time signature. The accompaniment consists of chords: G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5. The second system has a treble clef staff with a key signature of one sharp and a common time signature. The melody is: G4-A4-B4-C5-B4-A4-G4. The bass clef staff has a key signature of one sharp and a common time signature. The accompaniment consists of chords: G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5, G4-B4-D5.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDETH, Louis Bourgeois, 1510-1561

Offering Prayer

A: Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen**

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
That we should at all times and in all places give thanks and praise to you,
Almighty and merciful God, through our Savior Jesus Christ;
Who on this day overcame death and the grave,
And by his glorious resurrection
Opened to us the way of everlasting life
And so, with all the choirs of an angels,
With the church on earth and the hosts of heaven,
We praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.

The image shows four lines of musical notation in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The music is a simple, melodic setting of the prayer.

Please be Seated

Hymns During Holy Communion

On Eagle's Wings (ELW 787)

What a Fellowship, What a Joy Divine (ELW 774)

Lord, Take My Hand and Lead Me (ELW 767)

Holy Communion

Please Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Go in peace.

C: **Amen.**

Communion Prayer

A: Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Sending Hymn

Savior, Like a Shepherd Lead Us (ELW 789)

Benediction

P: Wherever you go, may God go with you: May he go before you to show you the way ... behind you to encourage you ... beside you to befriend you ... above you to watch over ... and within you to give you peace. In the name of our Creator, Redeemer, and Friend. **Amen**

Dismissal

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

Prelude in F by Johann Krebs

Announcement:

Hospice 101: Death, Dying, and Bereavement Seminar

Pastor Kay would like to offer a Hospice 101 seminar to all who are interested in finding out more about hospice care. If interested, please let Pastor Kay know by emailing her at prkayjohnson@stjohnssa.org. Also, let us know your preference: Saturday morning, Sunday after worship, or a weeknight.



**Evangelical Lutheran
Church in America**

God's work. Our hands.

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