

St. John's Lutheran Church, ELCA

2nd Sunday after Pentecost June 6, 2021

"A Legacy of Worship and Outreach in San Antonio since 1857"
502 East Nueva, San Antonio, Texas 78205
www.StJohnsSA.org ♦ info@StJohnsSA.org
Phone 210-223-2611

Bells

Welcome and Announcements

Prelude

Mvt. I "Prelude" (Cello Suite No.1 in G Major, BWV 1007) by J.S. Bach Ignacio Gallego, cello

Confession and Forgiveness

Please Stand

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

- P: Let us confess our sin in the presence of God and of one another.
- C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

I Love to Tell the Story (ELW 661)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.





Prayer of the Day

P: Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

First Reading: Genesis 3:8-15

L[:] 8[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

15 I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The word of the Lord.

C: Thanks be to God.



Psalm 130



Psalm 130:7

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

¹Out | of the depths

I cry to | you, O Lord;

²O Lord, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,

O Lord, | who could stand?

⁴Yet with you | is forgiveness,

in order that you | may be feared. R

⁵I wait for you, O Lord; | my soul waits; in your word | is my hope.

⁶My soul waits for the Lord more than those who keep watch | for the morning, more than those who keep watch | for the morning.

⁷O Israel, wait for the Lord, for with the Lord there is | steadfast love; with the Lord there is plen- | teous redemption.

⁸For the Lord shall | redeem Israel

from | all their sins. R

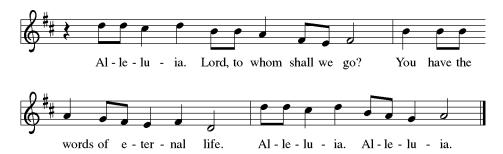
Second Reading: 2 Corinthians 4:13--5:1

- L¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.
 - ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.
 - ^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION:



GOSPEL: Mark 3:20-35

P: The Holy Gospel according to St. Mark, the 3rd chapter.

C: Glory to you, O Lord.

P: [Jesus went home;] 20and the crowd came together again, so that [Jesus and the disciples] could not even eat. 21When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." 22And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." 23And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? 24If a kingdom is divided against itself, that kingdom cannot stand. 25And if a house is divided against itself, that house will not be able to stand. 26And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

28"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—30for they had said, "He has an unclean spirit."

31Then his mother and his brothers came; and standing outside, they sent to him and called him. 32A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." 33And he replied, "Who are my mother and my brothers?" 34And looking at those who sat around him, he said, "Here are my mother and my brothers! 35Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon Pastor Kay Johnson

Please Stand

Hymn of the Day

A Mighty Fortress is Our God (ELW 504)

Apostles' Creed

A: With the whole Church in heaven and on earth, we confess our faith:

C: I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

Prayers of Intercession

A: Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy,

- C: hear our prayer.
- A: God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,
- C: hear our prayer.
- A: God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,
- C: hear our prayer.
- A: God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,
- C: hear our prayer.
- A: God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,
- C: hear our prayer.

- A God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,
- C: hear our prayer.
- A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Ralph Detwiler, Buddy Byrd, Chris Gates, Sean, Amy Cooley, Meesha Dumas, Carl Luddeke, Becky Luddeke, Cheri and Kenny Knippa, Britt Smith, Gloria Boenisch, Karen Fine, and Carol Baker.
- C: Amen.

Please Stand

Peace

A: The peace of Christ be with you always.

C: And also with you. (Please greet those nearest you with these or similar words: "Peace be with you.")

Please be seated

Offering

Offertory

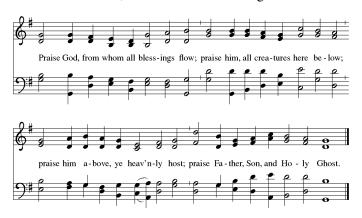
Schaffe konnen sicher weiden (Sheep May Safely Graze, BWV 208) by J.S. Bach Erin McAdams, soprano

Please Stand

Offertory Response

Praise God, from Whom All Blessings Flow (ELW 884)

Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen**

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy

That we should at all times and in all places give thanks and praise to you,

Almighty and merciful God, for the glorious resurrection

Of our Savior Jesus Christ, the true Paschal Lamb who gave himself

To take away our sin, who in dying has destroyed death,

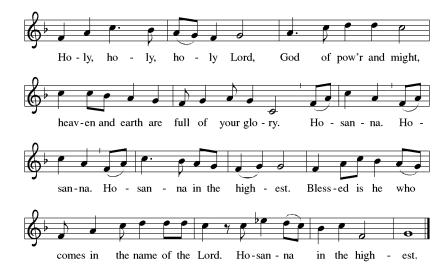
And in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the

Resurrection, with earth and sea and all their creatures,

And with angels and archangels, cherubim and seraphim

We praise your name and join their unending hymn:



P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

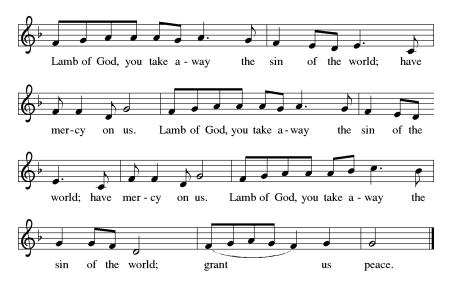
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

- C: Christ has died. Christ is risen. Christ will come again.
- P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
- C: Amen. Come, Lord Jesus.
- P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.
- C: Amen. Come, Holy Spirit.
- P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.
- C: Amen.

LORD'S PRAYER

- P: Lord remember us in your kingdom and teach us to pray:
- C: Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
- P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.



Hymns During Holy Communion

Taste and See (ELW 493)
One Bread, One Body (ELW 496)
Now We Join in Celebration (ELW 462)

Holy Communion

Please Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Go in peace.

C: Amen.

Communion Prayer

A: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Sending Hymn

We Walk by Faith (ELW 635)

Benediction

P: Wherever you go, may God go with you: May he go before you to show you the way ... behind you to encourage you ... beside you to befriend you ... above you to watch over ... and within you to give you peace. In the name of our Creator, Redeemer, and Friend. **Amen**

Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Wer nur den lieben Gott lässt walten (BWV 642) by J.S. Bach

Whoever lets only the dear God reign and hopes in him at all times, he will preserve in a marvellous way in every cross and sadness. Whoever trusts in almighty God has not built upon sand.



Liturgical texts and liturgical music copyright © 2020 Augsburg Fortress.

All rights reserved. Reprinted by permission under

Augsburg Fortress Liturgies Annual License #SAS003035

New Revised Standard Version Bible, copyright © 1989,

Division of Christian Education of the National Council of Churches in Christ in the United States of America. Used by permission. All rights reserved.