



## St. John's Lutheran Church, ELCA

"A Legacy of Worship and Outreach in San Antonio since 1857"

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5<sup>th</sup> Sunday after Pentecost  
June 27, 2021

### Bells

### Welcome and Announcements

### Prelude

*'Minuet' from The Musical Clocks (Flötenuhr) by Franz Josef Haydn, arr. Biggs*

### Confession and Forgiveness

*Please Stand*

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

**C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

### Gathering Hymn

*Day by Day (ELW 790)*

### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

P: Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*Please be seated*

## First Reading: Lamentations 3:22-33

L: <sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.

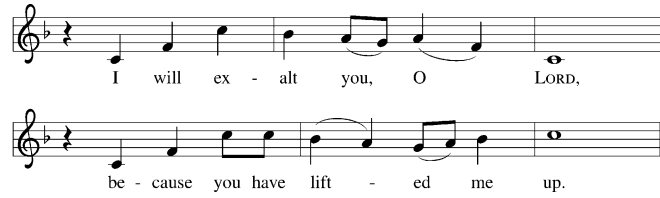
<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

**C: Thanks be to God.**

## Psalm 30



Psalm 30:1  
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Psalm tone reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.  
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I will exalt you, O Lord, because you have lifted me up. (*Ps. 30:1*)

<sup>1</sup>I will exalt you, O Lord, because you have lift- | ed me up  
and have not let my enemies triumph | over me.

<sup>2</sup>**O Lord my God, I cried | out to you,  
and you restored | me to health.**

<sup>3</sup>You brought me up, O Lord, | from the dead;  
you restored my life as I was going down | to the grave.

<sup>4</sup>**Sing praise to the Lord, | all you faithful;  
give thanks in ho- | ly remembrance. R**

<sup>5</sup>God's wrath is short; God's favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.

<sup>6</sup>**While I felt se- | cure, I said,  
"I shall never | be disturbed.**

<sup>7</sup>You, Lord, with your favor, made me as strong | as the mountains."  
Then you hid your face, and I was | filled with fear.

<sup>8</sup>**I cried to | you, O Lord;  
I pleaded with | my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?

<sup>10</sup>**Hear, O Lord, and have mer- | cy upon me;  
O Lord, | be my helper." R**

<sup>11</sup>You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.

<sup>12</sup>**Therefore my heart sings to you | without ceasing;  
O Lord my God, I will give you | thanks forever. R**

## Second Reading: 2 Corinthians 8:7-15

L<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes

he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—  
<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means.  
<sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The word of the Lord.

**C: Thanks be to God.**

*Please Stand*

**GOSPEL ACCLAMATION:**



**GOSPEL: Mark 5:21-43**

P: The Holy Gospel according to St. Mark, the 5<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

P: <sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.”

<sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

<sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the

brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.  
**C: Praise to you, O Christ.**

*Please be seated*

**Sermon** **Pastor Kay Johnson**

*Please Stand*

**Hymn of the Day** *Healer of Our Every Ill (ELW 612)*  
**Apostles’ Creed**

A: With the whole Church in heaven and on earth, we confess our faith:

**C: I believe in God, the Father Almighty,  
Creator of heaven and earth.  
I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated*

**Prayers of Intercession**

A: Let us come before the triune God in prayer.  
*A brief silence.*

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,

**C: hear our prayer.**

A: Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,

**C: hear our prayer.**

A: Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,

**C: hear our prayer.**

A: God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick. Surround them with your unwavering presence. Lord, in your mercy,

**C: hear our prayer.**

A: We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,

**C: hear our prayer.**

A Gracious God, the One in whom we live and move have our being, give us a vision of the new situations in which we live out our faith in Jesus. Send your Holy Spirit to guide the discernment of our Call Committee, the synod staff, and pastoral candidates. As we work to call a new pastor to or congregation, show us our neediness - what we need and what needs doing for our life together. Lord, in your mercy,

**C: hear our prayer.**

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Karen Knudson Wieters, Ralph Detwiler, Buddy Byrd, Chris Gates, Sean, Amy Cooley, Meesha Dumas, Carl Luddeke, Becky Luddeke, Cheri and Kenny Knippa, Britt Smith, Gloria Boenisch, Karen Fine, and Carol Baker.

**C: Amen.**

*Please Stand*

**Peace**

A: The peace of Christ be with you always.

**C: And also with you.** *(Please greet those nearest you with these or similar words: "Peace be with you.")*

*Please be seated*

**Offering**

**Offertory**

*Agnus Dei (from Coronation Mass, K. 317) by Wolfgang Amadeus Mozart*  
**Erin McAdams, soprano**

*Please Stand*

**Offertory Response**

*Praise God, from Whom All Blessings Flow (ELW 884)*



## Praise God, from Whom All Blessings Flow

The image shows a musical score for the hymn 'Praise God, from Whom All Blessings Flow'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

### Offering Prayer

A: Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

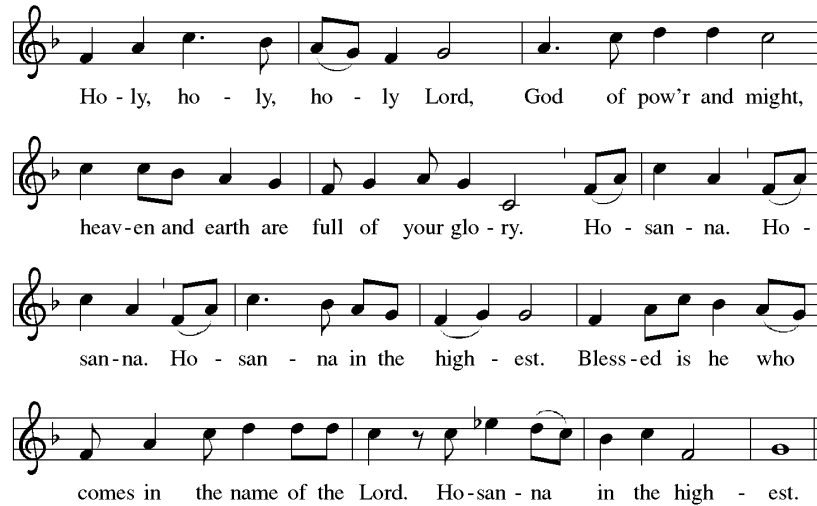
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy  
That we should at all times and in all places give thanks and praise to you,  
Almighty and merciful God, for the glorious resurrection  
Of our Savior Jesus Christ, the true Paschal Lamb who gave himself  
To take away our sin, who in dying has destroyed death,  
And in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
Resurrection, with earth and sea and all their creatures,  
And with angels and archangels, cherubim and seraphim  
We praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C: Amen.**

## LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
 hallowed be thy name.**

**Thy kingdom come, thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Please be Seated*

**Hymns During Holy Communion**

- What Feast of Love* (ELW 487)
- Jesus Loves Me!* (ELW 595)
- Lord, Whose Love* (ELW 712)

**Holy Communion**

*Please Stand*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Go in peace.  
 C: Amen.

**Communion Prayer**

A: Let us pray.  
 We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

**Sending Hymn**

*We Come to You for Healing, Lord* (ELW 617)

**Benediction**

P: Wherever you go, may God go with you: May he go before you to show you the way ... behind you to encourage you ... beside you to befriend you ... above you to watch over ... and within you to give you peace. In the name of our Creator, Redeemer, and Friend. **Amen**

### **Dismissal**

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

### **Postlude**

*'March' from The Musical Clocks (Flötenuhr) by Franz Josef Haydn, arr. Biggs*

### **Announcement:**

#### **Hospice 101: Death, Dying, and Bereavement Seminar**

Pastor Kay is considering offering a seminar in Hospice 101. Right now, she is gauging interest in this type of seminar that would most likely be offered on a Saturday. If interested, please let Pastor Kay know by emailing her at [prkayjohnson@stjohnssa.org](mailto:prkayjohnson@stjohnssa.org).



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

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