



St. John's Lutheran Church, ELCA

"A Legacy of Worship and Outreach in San Antonio since 1857"

502 East Nueva, San Antonio, Texas 78205
www.StJohnsSA.org ◊ info@StJohnsSA.org
Phone 210-223-2611

**Second Sunday of Easter
April 24th, 2022**

Bells

Welcome and Announcements

Prelude

Fantasy on "O Sons and Daughters, Let Us Sing" by Marilyn Biery

Confession and Forgiveness

Please stand.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

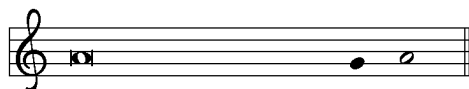
Gathering Hymn

*O Sons and Daughters, Let Us Sing (ELW 386)
(Refrain, then verses 5-8, then Refrain)*

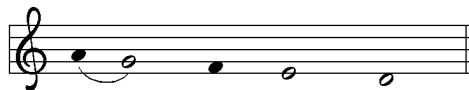
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

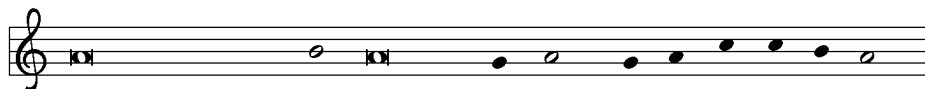
C: And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



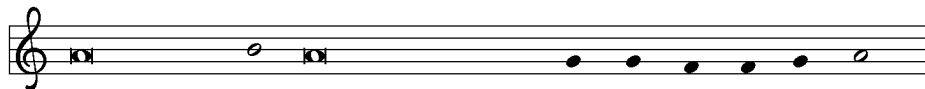
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Let us pray. O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

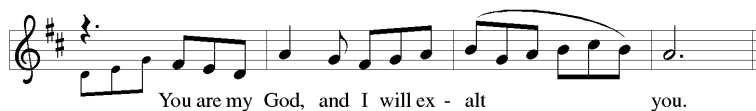
First Reading: Acts 5:27-32

L: ²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The word of the Lord.

C: Thanks be to God.

Psalm: Psalm 118:14-29 (*Refrain sung by all, verses sung by choir*)



Psalm 118:28
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Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹⁴The Lord is my strength | and my song,
and has become | my salvation.
- ¹⁵**Shouts of rejoicing and salvation echo in the tents | of the righteous:**
“The right hand of the | Lord acts valiantly!
- ¹⁶The right hand of the Lord | is exalted!
The right hand of the | Lord acts valiantly!”
- ¹⁷**I shall not | die, but live,**
and declare the works | of the Lord. R
- ¹⁸The Lord indeed pun- | ished me sorely,
but did not hand me o- | ver to death.
- ¹⁹**Open for me the | gates of righteousness;**
I will enter them and give thanks | to the Lord.
- ²⁰“This is the gate | of the Lord;
here the righ- | teous may enter.”
- ²¹**I give thanks to you, for you have | answered me**
and you have become | my salvation. R
- ²²The stone that the build- | ers rejected
has become the chief | cornerstone.
- ²³**By the Lord has | this been done;**
it is marvelous | in our eyes.
- ²⁴This is the day that the | Lord has made;
let us rejoice and be | glad in it.
- ²⁵**Hosanna! | O Lord, save us!**
We pray to you, Lord, pros- | per our days! R
- ²⁶Blessed is the one who comes in the name | of the Lord;
we bless you from the house | of the Lord.
- ²⁷**The Lord is God and has giv- | en us light.**
Form a procession with branches up to the corners | of the altar.
- ²⁸You are my God, and | I will thank you;
you are my God, and I | will exalt you.
- ²⁹**Give thanks to the Lord, for the | Lord is good;**
God’s mercy en- | dures forever. R

Second Reading: Revelation 1:4-8

L: ⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

C: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION: (*Cantor sings refrain, then all repeat*)

Refrain:



*You believe in me, Thomas, because you have seen me,
says the Lord; blessed are they who have not seen me, but still believe!*

GOSPEL: John 20:19-31

P: The Holy Gospel according to St. John.

C: Glory to you, O Lord.

P: ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.
C: Praise to you, O Christ

Refrain: 
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated.

Youth Sermon

Pastor Caleb Jeffers

Sermon

Pastor Caleb Jeffers

Please stand.

Hymn of the Day

We Walk by Faith (ELW 635)

PROFESSION OF FAITH

A: Let us confess our faith in the words of the Nicene Creed:

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please be seated.

Prayers of Intercession

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

C: hear our prayer.

A: Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

C: hear our prayer.

A: Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,

C: hear our prayer.

A: Uphold your children who cry out to you. Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,

C: hear our prayer.

A: Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,

C: hear our prayer.

A: Lord of mercy we pray for the people of Ukraine. We ask for a speedy end to the conflict. We pray for those that have lost loved ones. May your mercy surround them. God, in your mercy,

C: hear our prayer.

A: We lift our prayers to you, O God, trusting in your abiding grace, with special care in our hearts for Muriel Leafstedt, Ruth Haas, Chris Gates, Gloria Boenisch, Ernie Clauss, Beverly R., Lauren, Cheri and Kenny Knippa, Albert Tietze, Marvin Echte, Cheryl Miller, Malton Luddeke, Lisa Warren, Laura Baker, Sharon Blackburn, Dora Esquivel, and family of Arthur Schulze. God, in your mercy,

C: hear our prayer.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

Please stand.

Peace

P: The peace of the Lord be with you always.

C: And also with you. (*Please greet those nearest you with these or similar words: "Peace be with you."*)

Please be seated.

Offering

Offertory

Draw Us in the Spirit's Tether by Harold Friedell
St. John's Choir

Please stand.

Offertory Response

Let the Vineyards Be Fruitful (ELW 184)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

A: Let us pray. Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. **Amen.**

Great Thanksgiving

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P: You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
 we proclaim the Lord's death until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

P: Remembering, therefore, his salutary command,
 his life-giving passion and death, his glorious resurrection and ascension,
 and the promise of his coming again,
 we give thanks to you, O Lord God Almighty,

not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

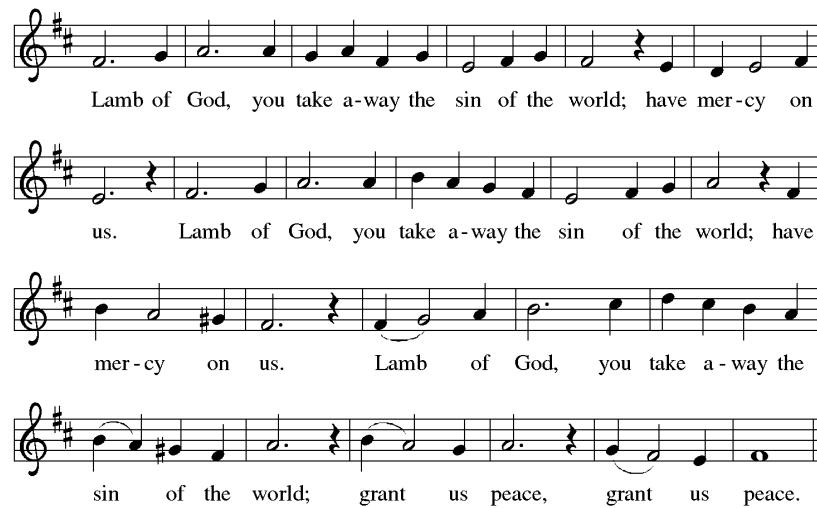


LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P: When we eat this bread we share in the body of Christ. When we drink this cup we share in the blood of Christ. These are the gifts of God for the people of God. Welcome to the table of the Lord.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please be seated.

Hymns During Holy Communion

Lord, Enthroned in Heavenly Splendor (ELW 475)

I Come With Joy (ELW 482)

Taste and See (ELW 493)

Holy Communion

Please stand.

P: May the precious body and blood of our lord and savior Jesus Christ strengthen you and keep you forever in his Peace.

C: Amen.

Communion Prayer

A: Let us pray. Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C: Amen.

Sending Hymn

Alleluia! Jesus is Risen! (ELW 377)

Benediction

P: The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

Carillon on 'Gelobt sei Gott' by Charles Callahan

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